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הלכה א WHAT WILL MOSHIACH DO?

MOSHIACH

The word *Moshiach* means "the anointed one (with oil)." All Jewish kings are anointed, as King Shaul and King Dovid were when they were chosen to become king.



The king Moshiach will rise up and once again establish the kingship of Dovid as it used to be. He will rebuild the Beis Hamikdash and gather all Jews who are far away from Eretz Yisroel.

המשיח יבנה את בית המקדש ויגדל את כל ישראל.

המלך המשיח יתמיד לעמוד ולהחזיר מלכות דוד לשנה למקדש הראשון, ובונה המקדש ויגמבץ נדחי ישראל.

NEW AGE SAGE

What is the Rambam telling us with the words *מלכות דוד לשנה למקדש הראשון*—as it used to be?

Hint: There was something different about the kingdom of Dovid and Shlomo Hamelech than any other Jewish king in history.



CROWN JEWELS

Who will build the Bais Hamikdash? Some say it will come down from Heaven. Others say that Moshiach will build it, like the Rambam seems to be explaining here. The Rebbe explains that they are both right! One of the ways to explain it is that the physical Bais Hamikdash will be built by Moshiach and then a Bais Hamikdash of fire will descend upon it from Shomayim, similar to the ongoing fire of the mizbeach in the Bais Hamikdash.



THE WHOLE TORAH

There are 613 mitzvos in the Torah: 248 mitzvos *asei* that you must do and 365 mitzvos *lo sa'asei*, those that you are not allowed to do. Torah is *emes*, and therefore will never change, so we are obligated to do all of them. But some mitzvos have certain conditions to perform them. Any mitzvah connected to the Bais Hamikdash cannot be observed without it. Moshiach will rebuild the Bais Hamikdash and allow us to do all these mitzvos again. Similarly, we are only able to do some mitzvos when all *Yidden* live in Eretz Yisroel, such as *Shmitah*, the seventh year when farmland in Eretz Yisroel rests, and *Yovel*, when the original owner of a *nachalah* has his land returned and Jewish slaves are freed. (In *Galus*, *Shmitah* is observed *mi'd'rabanan*.) Moshiach, who will bring all the *Yidden* back to Eretz Yisroel will give us the ability to keep *Yoval* and *Shmitah min hatorah*.



In his day, all the laws will return to how they were before when the Bais Hamikdash stood and all *Yidden* lived together in Eretz Yisroel, including the mitzvos of bringing *karbanos*, and making *Shmitah* and *Yovel*, exactly as the Torah commands us.

והזרוין כל המשפטים בקניין קשהו מקדם. מקריבין קרבנות, ועושין שמטין ויובלות ככל מצותה האמורה בתורה.

When Moshiach comes, four major things will happen:

- (1) The kingship of Dovid will once again reign
- (2) The Bais Hamikdash will be rebuilt and we will be able to bring all the *karbanos*
- (3) We will return to Eretz Yisroel and we will be able to fulfill the mitzvos of *Shemitah* and *Yovel*

NEW AGE SAGE

Why can't we bring *karbanos* now by entering the *makom hamikdash*, even without the Bais Hamikdash standing?

Hint: The answer is not only "because we are *tamei*" or "we don't know the right place". In the third *halachah* of *Perek Yud-Bais*, the Rambam explains why.



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