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REMINDERS FOR THE YOM TOV OF ROSH HASHANA 5775

THINGS TO BUY (AND TAKE CARE OF) IN THE DAYS BEFORE **ראש השנה**:

- Machzorim:** For the whole family.
- A **Shofar**: For use at home, *Chabad house* and *Mivtzoim*.
- Baal tokeia** (most *Shluchim*): A new *bege* for the *shebecheyonu* of the second day of *Rosh Hashono Tekiyos*.
- Honey: Enough for the entire month of *Tishrei*.
- Sweet Apples: For the first night of *Yom Tov*.
- Pomegranate – **Rimon**: For the first night of *Yom Tov*.
- Head of a Ram, Sheep, or Fish: For the first night of *Yom Tov*.
- Carrots (*Mebren*): For the first night of *Yom Tov*.
- A New Fruit (*Shebecheyanu*): For the second night of *Yom Tov*.
- Long-lasting candles: Those who do not have a gas flame lit over *Yom Tov* should light a long-lasting candle (like a *yortzeit licht*) to be able to light candles on the second night of *Yom Tov* (or the gas range) and Friday evening. However, those who have household help should light one even if there is a gas flame lit, for sometimes the maid turns off the flame.
- Carbon monoxide detector: Those who have the gas on for a prolonged time during *Yom Tov* should ensure that they have proper ventilation and that they have a proper carbon monoxide alarm system in place. Make sure to test it a couple of days before *Yom Tov*.
- 2-3 **Yortzeit licht**: for those who have the custom light a "*Tshuva licht*" for *Shabbos Shuva* and a "*Lebedike licht*" (and a "*Ner Neshama*") for *Yom Kippur*.
- "Tshuva licht" for Shabbos Shuva**: This year *Shabbos Shuva* falls out in proximity to *Rosh Hashono*. Therefore, some have the custom to light the candle on *Erev Shabbos*, which is the second day of *Rosh Hashono* and a regular *Yortzeit licht* will suffice. However, those that have the custom to light it on *Erev Rosh Hashono*, the candle needs to last for at least three days.
- Neironim**: If one uses glass holders for candles that must be cleaned in between each use, make sure there are enough to use for both days of *Yom Tov* and *Shabbos*.
- Kittel**: Ensure that one who needs, has a **Kittel** (for *Yom Kippur*).
- Many have the custom to have round **Challos** on *Rosh Hashana*.
- Daled Minim (Lulav etc.)**: ensure that the father

has arranged for the buying of the *Daled Minim*.

18. Give extra **Tzedaka** for those who do not have basic needs for *Yom Tov* (like *Maos Chitim* before *Pesach*).
19. **Pruzbul**: Make sure to sign on the **Pruzbul** contract no later than *Erev Rosh Hashono* (see last page of **the reminders or may be downloaded from my website sichosonline.org**). See *Likutei Sichos vol. 24 page 516*.

FROM CHOF HAY ELUL THROUGH ROSH HASHONO:

The *Friediker Rebbe* recounted that the earlier *Chasidim* used to learn every day, from *Chof Hay Elul* until *Rosh Hashana* the portion in *Bereishis* that discusses the creation that corresponds to that day. On *Chof hay* until *יום אחד*; *יום שני* till *יום ארבע* etc.

WEDNESDAY - EREV ROSH HASHANA (BIRTHDAY OF THE TZEMACH TZEDEK):

1. **Slichos, Shacharis, Hatoras Nedorim and Pruzbul**:
 - **Longer Slichos and Hatoras Nedorim**: One should remember that *Selichos* in the morning are longer than usual, and **Hatoras Nedorim** (which is performed after *Shacharis*) can take at least half an hour.
 - After *Selichos*, *Tachanun* is not said and the *Shofar* is not blown.
 - **PRUZBUL** (in the last page and on my website there is a document that can be downloaded to sign):

DO NOT FORGET TO MAKE THE DECLARATION FOR THE PRUZBUL (in front of 3 people- usually its done right after Hatoras Nedorim):

הריני מוסר לכם כל חובות שיש לי, שאגבה אותם כל זמן שארצה.

I hereby transfer to you all loans that are owed to me so that I may collect them whenever I wish.

2. **A ג"ס is sent to the Rebbe.**
3. **Foods for Rosh Hashono**:
 - Additional *Tzedaka* is given specifically to assist those in need with the necessities for *Yom Tov*.
 - Ensure that all items in the list above were bought.
 - We do not cook the fish in vinegar.
 - Many have the custom to have round *Challos* for *Rosh Hashono*.
 - Nuts are not eaten on *Rosh Hashana*.
4. **4. Eruv Tavshilin:**

REMEMBER TO MAKE AN ERUV TAVSHILIN!

Take a whole *matza* or *challah* and a *kazayis* of a cooked item like fish or meat. Hand this to someone (older than *Bar Mitzva*) who is NOT a member of the household, and say the *Nusach* that is written in the *siddur*.

Put the *Eiruv* aside until *Shabbos* when it should be eaten (see below).

Reminder: The *Eiruv Tavshilin* is **not** only for **cooking** from *Yom Tov* to *Shabbos*, **but also for lighting candles on Friday evening**. Therefore, those who will not be eating at home on *Shabbos*, should light where they will be eating or should at least put up some water to cook for *Shabbos* to enable them to make an *Eruv Tavshilin*. If they are not putting up anything to cook but they are lighting candles at home (from a pre-existing flame), they should make an *Eruv Tavshilin* without a *Brocho*.

5. *Hidur*:

One should take upon himself an additional *הידור* for the year.

6. *Tekiyas Shofar*:

Arrange where the mother and children will hear *Shofar* tomorrow.

7. *Shabbos* clocks:

Ensure that the "*shabbos* clocks" are set for three days.

THE FIRST EVENING OF ROSH HASHANA:

- *Mincha* is *davened* as usual. Being that it is the last *Tefillah* of the year, a *Cheshbon Hanefesh* should be made and we are praying a little longer.

BEFORE LIGHTING YOMTOV CANDLES:

Light the long-lasting candle (if there is no gas fire lit), to last for two days (at least till right before *Shabbos*), and it should be put in a safe place.

Ensure that the "*shabbos* clocks" are set for three days.

If you are using a gas flame, ensure that it is lit.

Extra *Tzedaka* is given, for two days of *Yom Tov* and *Shabbos*.

[see point 13 above, regarding the *Tshuva* licht)

CANDLE LIGHTING:

- Candles should be lit 18 minutes before sunset, just like every *Erev Shabbos*. In N.Y. 6:32 (See local calendar). However, if one missed the correct time

they may light later **from a pre-existing flame** (preferably right before the meal).

- Two *Brachos* are said when lighting candles: **1. של יום** הזכרון. **2. שהחיינו**.
- A man who is lighting candles does not recite “*Shebecheyanu*” now, he will do it later at *Kidush*.
- **Those that are eating elsewhere should not forget to light candles and have a little pleasure from it.**
- **Tehillim:** Every spare moment of both days of *Yom Tov* should be used for saying *Tehillim*.
- Those who usually smoke, refrain from doing so on *Rosh Hashono*.

MAARIV:

Some *Tehillim* is said before Maariv.

Davening begins with שיר המעלות.

In the *Amidah* we add:

זכרנו לחיים, מי כמוך, המלך הקדוש, וכתוב, ובספר חיים, עושה השלום.

If one forgot ובספר חיים, וכתוב, ובספר חיים – if he remembers before he says “ה” (of ‘ברוך אתה ה’ that concludes that *Brocho*) the additional phrases are then said. If one remembers after saying *Hashem’s* name, one does not go back.

If one said (or is not sure if he said) הא-ל הקדוש and immediately remembered -correctly say הקדוש המלך.

If one said (or is not sure if he said) הא-ל הקדוש and remembered a little bit after (תוך כדי דיבור), or already began to say בחרתנו אותה, he returns to the beginning of the *Amidah*.

If one said “הא-ל” and did not yet say “הקדוש” one can correct himself.

If one said “וקדושים בכל יום יהללך סלה ברוך אתה ה’ המלך הקדוש...” and forgot to say “נדור ודור וכו’” one does not need to go back, and continues *davening*. (If one is unsure, he can continue *davening*).

After *Maariv* we wish each other “לשנה טובה תכתב ותחתם”.
To women: לשנה טובה תכתבי ותחתמי.

KIDUSH AND MEAL:

- Before the meal begins, ensure that all women have lit candles. If there are not enough candles, do not rely on lighting after the meal, rather borrow candles from a neighbor so that all the women can light candles before beginning the meal.

The pomegranate is placed on the table before *Kiddush*, so one can have it in mind (if needed) when saying the

bracha of “שהחיינו” in *Kidush*.

The *Challah* is dipped in honey. [Salt should also be placed on the table (always). It is said that the *Rebbe* would eat the first piece of *Challah* with honey and then dip an additional piece in salt.]

After eating *Challah*, apple is cut and dipped in honey and we say the *bracha* בורא פרי העץ (having in mind that this *bracha* will not suffice also for dessert) and then recite the “יהי רצון וכו’” and the apple is eaten.

After this, the pomegranate is eaten. During the meal the head of the fish and carrots are eaten as well.

In *Birchas Hamazon* we add “*Yaale veyavo*” and “*Horachamon*” of *Yomtov* and of *Rosh Hashana*.

If one forgot to say יעלה ויבא:

If one has not begun the *bracha* of הטוב והמטיב, then say “ברוך...אשר נתן ימים טובים...וייום הזכרון” as printed in the *siddur*.

If one already said “ברוך” of הטוב והמטיב, then one returns to the beginning of *Birchas Hamazon*.

THURSDAY - THE FIRST DAY OF ROSH HASHANA:

Only those in good health should not eat before hearing the *Shofar*. (This generally would **exclude** women, especially since they may have to wait until after *davening* to hear the *Shofar*).

If possible, arrangements should be made to bring children to *shul* for *Birchas Kobanim* which takes place at the end of *Mussaf*.

After *Shacharis* and *Krias Hatorah*, the *Shofar* is blown.

If someone is blowing *Shofar* for a man or woman, and he himself has already heard *Shofar*, the man or the woman should say the *Bracha*.

KIDUSH AND THE MEAL

Kiddush today is ותקעו וגו’.

- The *Challah* should be dipped as last night.

In *Birchas Hamazon* we add “*Yaale veyavo*” “*Horachamon*” of *Yomtov* and *Rosh Hashono*.

If one forgot to say יעלה ויבא:

If one has not begun the *bracha* of הטוב והמטיב, then say “ברוך...אשר נתן ימים טובים...וייום הזכרון” as printed in the *Siddur*.

If one already said “ברוך” of הטוב והמטיב, then one does **not** need to go back to the beginning.

DURING THE DAY

- We go on “*Mivtza Shofar*” to blow the *Shofar* for anyone who was not in shul: private people, hospitals, old age homes etc.

PREPARATIONS FOR THE SECOND DAY OR SHABBOS:

During the first day of *Yom Tov* one is not allowed to prepare anything for the second day of *Yom Tov* nor for *Shabbos*. We wait until after *Tzeis Hakochovim* with any preparations.

MINCHA

Korbonois, Ashrei, Uvo Lezion, Amida of Rosh Hashono, Ovinu Malkeinu, Ledovid Ori, Oleinu.

TASHLICH

After *Mincha*, before *Shkiab* (sundown) we go to *Tashlich*.

THURSDAY NIGHT - THE SECOND NIGHT OF ROSH HASHANAH:

Women can begin preparing for the meal after *Tzeis Hakochovim* (nightfall). In N.Y. 7:15(See local calendar). *Maariv* is the same as yesterday.

CANDLE LIGHTING

The new fruit is placed on the table (or a new dress is worn) before lighting the candles and one should have it in mind when saying the *Bracha* of שְׁהֵיִינוּ. If the fruit (or the new dress) is not available, the *Bracha* is still said.

There are those that light candles after nightfall (See local calendar) and others have the custom to light them before *Kiddush*.

Light candles from a **pre-existing flame**.

The *Brachos* are the same as yesterday.

Those that are not eating at home should not forget to light candles.

KIDUSH AND THE MEAL

The new fruit is placed where it can be seen by those making *Kiddush*, so they can have it in mind when saying the *bracha* of שְׁהֵיִינוּ. If the fruit is not present,

the *bracha* is still said.

After *Kiddush* the new fruit is eaten (and שְׁהֵיִינוּ is not said). If one ate a כִּזִּית (as is the custom) a *bracha achrona* is said (on the fruit, but not on the wine.) Then we go to wash for *Challab*.

- The *Challab* should be dipped as in the previous meals.

In *Birchas Hamazon* we add “*Yaale veyavo*” and “*Horachamon*” of *Yomtov* and of *Rosh Hashono*.

If one forgot to say יַעֲלֵה וַיְבִיא:

If one has not begun the *bracha* of הַטּוֹב וְהַמְּטִיב, then say “*ברוך...אשר נתן ימים טובים.. ויום הזכרון*” As printed in the *Siddur*.

If one already said “*ברוך*” of הַטּוֹב וְהַמְּטִיב, then one returns to the beginning of *Birchas Hamazon*.

FRIDAY - THE SECOND DAY OF ROSH HASHANA:

Those in good health should not eat before hearing the *Shofar*. (This generally would **exclude** women, especially since they may have to wait until after *davening* to hear the *Shofar*)

After *Shacharis* and *Torah* reading, the *Shofar* is blown.

At the end of *Musaf* is *Birchas Kohanim*.

If someone is blowing *Shofar* for a man or woman, and he himself has already heard *Shofar*, the man or the woman should say the *Bracha*.

KIDDUSH AND THE MEAL

Kiddush: The *Nusach* for *Kiddush* is תְּקַע וּגו'.

- The *Challab* should be dipped in honey (but there should still be salt on the table)..

In *Birchas Hamazon* we add “*Yaale veyavo*” “*Horachamon*” of *Yomtov* and *Rosh Hashono*.

If one forgot to say יַעֲלֵה וַיְבִיא:

If one has not begun the *bracha* of הַטּוֹב וְהַמְּטִיב, then say “*ברוך...אשר נתן ימים טובים... ויום הזכרון*”.

If one already said “*ברוך*” of הַטּוֹב וְהַמְּטִיב, then one does **not** need to return to the beginning of *Birchas Hamazon*.

DURING THE DAY

- We again go on “*Mivtza Shofar*” like yesterday.
- Remember *Shnayim Mikro V'echod Targum* (for *Shabbos Haazinu*).

PREPARATIONS FOR SHABBOS:

Anyone who made an *Eruv Tavshilin* – should prepare any cooking that needs to be done for *Shabbos* early on in the day – so that there is enough time before *Shabbos* for the food to be fully cooked and ready to eat (including the *cholent*.)

MINCHA

In *Mincha*, הודו is not said but פתח אליהו and ידיד נפש are said. אבינו מלכינו is not said.

FRIDAY EVENING - CANDLE LIGHTING:

- [See point 13 on page one regarding the “tshuva light”]
- Candles should be lit 18 minutes before *Shkiab* - sunset in N.Y. 6:29(see local calendar).
- Fire should be taken from a **pre-existing flame**.
- Only one *Bracha* is said – להדליק נר של שבת קודש –
- **Those that are not eating at home should not forget to light candles at home before, at the proper time, or should go to their hosts and light there 18 minutes before *Shkiab*.**

When *Yom Tov* would fall out like this year (where *Rosh Hashono* ends on Friday evening), the Rebbe would *Farbrenge* after *Mincha* (and sometimes even wash for *Challob*). They would say *Lechaim* until before the *Shkiab*, or perform “*Pores Mapo*” (stop for *Kidush*). They would sing the *niggunim* of all the *Rabbeim*; the Rebbe would say several *sichos* and a *Maamor*; כוס של ברכה would be distributed the next day, after the *Farbrenge* of *Shabbos* afternoon or the *Farbrenge* of *Motzoei shabbos*.

FRIDAY NIGHT - SHABBOS SHUVAH (TZOM GEDALIYA NIDCHE):

Between *Rosh Hashana* and *Yom Kippur* there are seven consecutive days, including one of each of the days of the week. These days should be used for rectifying and completing the *avodah* that was done in the past year, and as a preparation for the *avodah* that will be done in the coming new year. Sunday corresponds to all the Sundays of the year, etc., and *Shabbos Shuva* corresponds to all the *Shabbasos* of the year.

KABOLAS SHABBOS AND MAARIV:

We begin from מזמור לדוד.

In *Maariv* remember to say:

זכרנו לחיים, מי כמוך, המלך הקדוש, וכתוב, ובספר חיים, עושה השלום.

If one forgot, - look further to *Aseres Yemei Teshuvah*.

In המלך הקדוש we say מגן אבות.

We greet each other with: א. גוט יאר. (During ימי תשובה we say גמר חתימה טובה).

It is a *minbag* to use the *Challah* of the *Eiruv Tavshilin* as לחם משנה but not to eat it (until tomorrow – see below).

SHABBOS SHUVA;

- *Davening* is like regular *Shabbos* but do not forget the additions of *Aseres Yemei Tshuva*.
- During the meal, it is a *minbag* to use the *Challah* from the *Eiruv Tavshilin* as לחם משנה [some eat it at [סעודה שלישית] if you don't eat the 3rd meal than by the 2nd meal it should be eaten.
- The fish/meat from the *Eiruv Tavshilin* should be eaten.

MOTZOEI SHABBOS SHUVA:

Motzei Shabbos 7:25

- In *Maariv* remember to add (*Ato Chonantonu* and): זכרנו לחיים, מי כמוך, המלך הקדוש, המלך המשפט, וכתוב, ובספר חיים, עושה השלום.
- If one forgot, see below in *Aseres Y'mei Teshuvah*.
- We say ואתה קדוש and יהי נועם.
- *Havdala* is as usual and ויתן לך is recited.

SUNDAY - TZOM GEDALIAH (FAST OF GEDALIAH):

End of time of reading the shema 9:47

The fast: starts at dawn 5:29

- Pregnant and nursing women do not need to fast. Anyone who is not feeling well or finds it difficult to fast, should please contact the *Rov* **ahead of time**.
- After one goes to sleep, even if he wakes up in middle of the night, is not permitted to eat. If it is difficult to fast, and it is easier if he eats early in the morning (before dawn), then one must declare his intentions (before he goes to sleep) to wake up early and eat.
- The fast begins at *Alos Hashachar*, dawn. (See local calendar)

SHACHARIS:

- We add *Shir Hamaalos* before *Yishtabach*.
- In the *Shemone Esrei* we add:

זכרנו לחיים, מי כמוך, המלך הקדוש, המלך המשפט, וכתוב, ובספר חיים, עושה השלום.

If one forgot, see below in *Aseres Y'mei Teshuvah*.

Selichos are said in middle of *Shacharis*, (after *Tachanun*) before *Avinu Malkeinu*.

In *Avinu Malkeinu* we say “כתבנו” as in all of the *Aseres Yemei Teshuva*.

[We read the Torah – *Vayechal*.]

MINCHA:

In *Mincha*, [we read in the Torah *Vayechal* with the *Haftorah* and] those who are fasting add ענונו. (If one forgot and remembered after saying *Hashem's* Name in the *bracha* of שומע תפלה, should say it after אלקי נצור before the second לרצון. If he finished the *Amida*, he does not have to repeat it).

After *Tachanun*, the long *Ovinu Malkeinu* is recited. We say “כתבנו” as in all of the *Aseres Yemei Teshuva*.

ASERES Y'MEI TESHUVAH:

Shacharis: After ישתבח we add “שיר המעלות”.

- In *Shemone Esrei* add:

לחיים, מי כמוך, המלך הקדוש, המלך המשפט, וכתוב, ובספר חיים, עושה השלום זכרנו

If one forgot “זכרנו” or “מי כמוך” or “וכתוב” or “ובספר” and remembers in middle of the *bracha* in which it is said, the addition is then said. However, if *Hashem's* Name (of ברוך אתה ה) was said, one does not go back.

If one said (or is not sure if he said) האל הקדוש and immediately remembered, he should say המלך הקדוש.

If one said (or is not sure if he said) האל הקדוש and remembered a little bit after, or already began to say אתה חונן, he returns to the beginning of *Shemone Esrei*.

If one said “האל” and did not yet say “הקדוש” one can correct himself.

If one is unsure if he said המלך הקדוש he should return to the beginning.

If one said “מלך אוהב” and immediately remembered –he should say המלך המשפט.

If one said “מלך אוהב” and remembered a little later, or forgot totally, he finishes the *Shmonei Esrei*. However, it is best if he repeats *Shemone Esrei* as a נדבה תפלת.

- The full *Avinu Malkeinu* is said each day of *Aseres Yemei Teshuvah* during *Shacharis* and *Mincha*.

TUESDAY - VOV TISHREI:

Yabrtzeit of *Rebbetzin Chana*, the mother of the Rebbe. The Rebbe would *farbreng* on this day.

- To Be Continued -

Wishing everyone a *Ksiva Vachasima Tova*,
Leshana Tova Umesuka and may we merit
to hear the *Shofar Gadol* this year!

LIST OF CHKL PRODUCTS ELUL 5774

BAKED GOODS

Bagels – Holsome bagels

Bakeries – Albany bakery, Avrohoms Bakery, Beigels, Gombo's heimishe Bakery, Gross Bakery, Weiss Bakery

Cookies – Albany bakery, Avrohoms Bakery, Beigels, Gombo's heimishe Bakery, Gross Bakery, Weiss **Bakery**, Tomer Gourmet Cookies

Pita – Tomer Gourmet

BEVERAGE

Apple Cider Dvash Farms, Minot farms, Good hope

Grape Juice – farbrengen with the CHK, Kesser

Orange Juice – Dvash Farms

Fruit Punch – Dvash Farms

BUTCHER STORES

Crown Kosher meat Market, House of Glatt, Empire Kosher Meat Market, Goumet Butcher, The meat Market

CATERERS

Bension Cohen, Crown Kosher Meat Market, Exquisite/turk cateres, Faigenson/table, Mermelstein (meyer Cohen

Catering hall oholei Menachem, bais Rivkah Lefferts, razag

DAIRY PRODUCTS

Chocolate milk – Dvash Farms

Heavy cream Dvash

Milk – Dvash

Eateries

Pizza – Pizza amou (Kingston Pizza)

Restaurant dairy – café rimon, holsome bagels, Kingston pizza, sauce n cheese, kaf café

Restaurant meat – empire grill mendy's in the JCM, Mermelstein, Prime Sandwidh

Pareve – sushi spot

FISH PRODUCTS

Fish rolls – shobbos , malka's, oneg

sardines – king of the sea with the CHK

Sushi – empire grill, mendy's at JCM, shshi spot, the market

place

Tuna – tasty

Fish store – Shabbos fish

Ice cream

Elegant dessert pareve Ice cream store

Sweet expressions (the nash only those marked with a CHK all others are under the supervision on the label)

21 Flavors

MEAT PRODUCTS

All beef, lamb, turkey & veal are shechted only by Temimim / Lubavitch

Beef – ezra's ranch with CHK only, shor habor

Bologna – shor habor

Beef franks – shor habor

Chicken – david Elliot, shor habor

Chicken franks – shor habor

Cold cuts – shor habor

Corned beef – shor habor

Duck – spring Food

Lamb – heartland kosher or in the butcher stores

Pastrami – shor habor

Salmi – shor habor

Turkey – david Elliot, shor habor

Turkey roll shor habor

Sushi

Empire grill, mendy's at JCM, sushi spot, the market

Take out

Dairy – Albany bakey, café rimon, holsome bagels Kingston pizza

Meat – crown kosher meat, empire grill, house glatt, malka, mendy's at JCM, the market place

WINE & LIQUOR

Wine – farbrengen with CHK, Kesser

Grape juice – farbrengen with CHK, Kesser

Liquor – eber's

Other products

Chocolate – pardas

Ice cream sorbets frozen desserts – elegant desserts



Office Hours for the Rabbonim:
390 Kingston Ave | 718 604 8000 Ext 1

Rabbi Avrohom Osdoba שליט"א

Mara Daasro

Office: Monday - Thursday

In the mornings 10:00 AM to 12:00 noon

In the evenings from 9:30PM to 11:30 PM by home telephone

Friday after 2:00 PM

Home Telephone: 718 771-8737

Rabbi Shlomo Y. Halavi Segal שליט"א

Dayan & More Tzedek

Office: Sunday - Thursday

in the mornings 8:30 AM to 10:00AM

In the afternoon from 2:00PM to 4:00 PM

In the evenings 9:00PM to 11:00 PM

Home Tel: 718 360-7110

