

בד"צ דק"ק שכונת קראון הייטס

Beth Din of Crown Heights

Beth Din Address: 788 Eastern Parkway • Room 210 • Brooklyn, NY 11213

Mailing Address: 390-A Kingston Avenue • Brooklyn, NY 11225

Tel. (718) 604.8000 • Fax. (718) 221.0103

הרב יהודה קלמן מארלאוו ז"ל

הרב אברהם אזדאבא שליט"א

הרב יוסף א. הלוי העלער שליט"א

הרב אהרן יעקב שווי שליט"א

הרב יצחק רייטפארט שליט"א - דיין

הרב שלמה יהודה הלוי סגל שליט"א - דיין

בס"ד. שלהי אדר, תשע"ג

REMINDERS FOR THE YOM TOV OF PESACH 5773

DURING (THE MONTH OF) CHODESH NISSAN

- Tachanun:** Tachanun is not recited throughout the entire month.
- Nossi:** From Rosh Chodesh until Yud Gimmel Nissan the נשיא is said.
- Bracha on Trees:** During Chodesh Nissan there is a special Bracha to be said on trees that blossom.
- Matzo:** We don't eat Shmurah Matzo until the Seder. You may you may eat matzo ashira (עשירה) (for example egg matzo) till the end of the time of eating chometz. For sick, elderly, or children one should consult a rov.
- Matzo to Acquaintances:** One of the *first* Mivtzoim of the Rebbe, was that we should distribute Matzo to friends, neighbors, doctors, etc. that we come in contact with.
- Ma'os Chittim:** Give money to help others with Pesach needs.
- Learning the Halachos:** It is customary that fathers set aside time to learn the Halachos of Pesach with their children. (they can start with the "reminders"....)
- י"א ניסן:** All the relevant preparations, particularly since this year is the same k'vius as in 5662 (1902) the year that the Rebbe was born.
- Four Questions:** Review with the children the פיר קושיות.
- Selling the Chametz:** After Rosh Chodesh, the head of the household goes to the Rav to sell the Chametz of the home, office, summer home, etc. Those that are traveling eastward for Pesach [e.g., to Israel, or further east] should sell the Chametz at their destination. Those living in Europe and are traveling to the USA could sell in any place.
- Not home for Pesach:** Those who are going away for Pesach, and sell their entire home through the Rov (and no one will enter their home during Pesach). It is advisable to discuss the details with the Rov.
- Koshering the Kitchen:** Arrange for koshering for Pesach
- Medicines:** Those who take medicines on a regular basis should consult with their doctor if it is necessary to do so during Pesach. If yes, contact the Rav **but please don't wait for the last minute!**
- Haircuts:** Remind the men and boys to get haircuts before Yom Tov, and not wait until Erev Yom Tov, because Erev Pesach after Chatzos it is prohibited to cut one's hair.
- Bdikas Chometz in the office:** If the office is distant

from the house and it will be difficult to go there on Sunday night prior to Pesach, ask the Rov for the procedures of an "early" Bedikas Chometz.

THINGS TO BUY:

1. **Bedikas Chametz Set:** consisting of a paper bag, a candle, a feather and a wooden spoon.
2. **Matzos:** Buy enough Matzo for the Sedorim, all 8 days of Pesach, guests, etc.
3. **Wine:** Buy enough wine for the Sedorim, all 8 days of Pesach, the 4 cups for Acharon Shel Pesach, as well as for guests, etc. *Suggestion:* if you have a אינו-יהודי / אנו working in the house, or are making a public seder etc. buy only יין מבושל (unless you can have special arrangements).
4. **Haggadas:** Buy enough Haggadas for the parents and adults, as well as new ones for the children with pictures (if they don't have yet, or they haven't received one from school, etc.)
5. **Siddurim:** For those who need; for we try not to use the same siddurim on Pesach that have been around the house during the rest of the year.
6. **Scales:** There are those who buy small kitchen scales (portion control) to measure the correct amounts for מצה, מרור.
7. **Candles:** Those that use glass holders that need to be cleaned after each use, should ensure that they have enough for two days of Yom Tov, as on Yom Tov there is a sha'aילו regarding the removal of the washer that is stuck to the wax.
8. **Yartzeit Licht:** Prepare yartzeit licht for those who do not have a gas flame lit over Yom Tov. However, those who have household help should light one even if there is a gas flame lit, for sometimes the maid turns off the flame.
9. **Clothes and Jewelry:** One should buy clothes and jewelry for one's wife and children according to his means.

Also to plan the purchases of those things that will be bought closer to Yom Tov, such as:

1. Chicken.
2. Zeroa for the Ke'ara (the neck of the chicken).
3. Eggs.
4. Lettuce.
5. Maror.

6. Potatoes.
7. Onions.
8. Nuts.
9. Fruits for Charoses (apples, pears, nuts, etc.). If one is using fruits from Israel, ensure they have a proper Hechsher so that Terumos and Ma'aseros have been taken.
10. Fish.

יום הבהיר - י"א ניסן, FRIDAY, EREV SHABBOS HAGADOL

THE REBBE'S BIRTHDAY

- After Davening we begin to say Kapittel 112 in Tehillim.
- This is a day for reflection and taking on Hachlatos Tovos, and it is appropriate to read additional details in Sefer Haminhagim p. 85.

י"ב ניסן, SHABBOS HAGADOL,

- After Mincha we read the Haggadah from "עבדים היינו" until "לכפר על כל עונותינו" (at the end of the paragraph "על אחת כמה וכמה"). The Rebbe would say it with the Tzibbur, while sitting at his place.

MOTZAEI SHABBOS

- In Ma'ariv we do not say "ויהי נועם" nor "ואתה קדוש". If one did not yet say Kiddush Levana and there is a visible moon, then it should be recited.
- If one has braces, retainers, or false teeth he should refrain from eating hot Chametz from now on, or at least to ensure it does not get stuck, and to clean these well. (See further concerning what must be done tomorrow.)

י"ג ניסן, יום ההילולא של הצמח צדק, SUNDAY,

See Sefer Haminhogim page 86 regarding the customs of a Yom Hahilula of A Rebbe.

- Today, instead of the נשיא, we say from "זאת חנוכה המזבח" until "כן עשה את המנורה" and we do not say the Yehi Ratzon.

BEDIKAS CHAMETZ:

1. We search for the Chametz after Ma'ariv.
2. Chametz that is left to be eaten tomorrow morning should be put away so that the children do not get into it. Chametz that is to be sold to the goy should be closed off and marked.
3. We put out ten pieces of Chametz, preferably something

that does not make crumbs. Each piece should be less than a kezayis and wrapped in paper, not foil, so that it should burn well it should total a כזית. It is better to put them in the corners of the rooms rather than in the middle of the rooms.

4. The mother or the children should write down where each piece was placed.
 5. There are those who have the custom to wash נטילת ידיים before beginning the search.
 6. The boys over bar mitzvah should participate in the search and hear the brocho.
 7. After the Bracha, one should not speak until completing the Bedika. The search should be performed slowly and meticulously, and should begin in the room closest to where he is when reciting the Bracha.
 8. The places that will be sold to the goy and are closed for the duration of Yom Tov do not have to be searched.
 9. The Chametz that is found is placed in the paper bag.
 10. If one of the ten pieces is lost or misplaced, call the Rav after the Bedika.
 11. After the Bedika say the first "כל חמירא" and tie the bag closed, making sure that the handle of the spoon is visible.
- The father should go do a Bedikas Chametz in his office (if it will not be sold in the Chametz).
 - Remember to empty and discard the vacuum cleaner bag.
 - Be very careful with any Chametz left over for the next day. It should be put out of reach of the children.

י"ד ניסן, ערב חג הפסח יום הולדתו של הרמב"ם

until after Biur Chametz, in brief:

- Mikva.
- Shacharis (we don't say לתורה מזמור).
- Siyum for the Bechorim.
- End of the time for eating Chametz in NY 10:57.
- End of the time for burning Chametz in NY 11:58.

THE MORNING IN DETAIL:

1. Mikva.
2. Shacharis (we don't say לתורה מזמור).
3. Siyum for the Bechorim: If the father is a B'chor, or he has a son younger than Bar-Mitzva that is the first-

born to his mother or father, he should participate in a Siyum that is usually held after Shacharis in Shul.

4. **Nails:** It is best to cut your nails before Chatzos (midday).
5. **Eating Chametz:** Chametz may not be eaten after 10:57 in NY.
6. **Garbage:** Remove all garbage from the house before 11:58 in NY.
7. **Checking Pockets:** prior to burning the Chametz, check the pockets of your clothing, especially of the children, in their coats, etc.
8. **Burning the Chametz:** Chametz must be burned before 11:58 in NY., after which, one says the second "כל חמירא" and the "יהי רצון". Gas should not be used, just a regular fire.

ערב חג הפסח, MONDAY,

FROM BIUR CHAMETZ UNTIL EVENING:

- **What we do/don't eat:** We do not drink wine nor eat Matzo. We also don't eat all the foods that are used for Charoses (apples, pears and nuts) and Maror until after "Korech" of the second Seder. Eggs and potatoes may be eaten. This applies to children as well.
- **Sleeping:** If possible, children should nap during the day so they will be able to be awake for the Seder.
- **Rambam's birthday:** we study something in honor of the Rambam's birthday.

PREPARATIONS FOR THE SEDARIM AND THE MEALS:

1. **Roasting:** On both nights of the Sedarim we do not eat meat or chicken that was roasted.
2. **Checking Lettuce:** Check the lettuce leaves for bugs and wash and dry them.
3. **Maror (Chrein):** Grind the Maror and some store it in a tightly sealed container so it should not lose its sharpness.
4. **Charoses:** Prepare the Charoses, which consists of apples, pears and nuts. (If one forgot, it may be prepared on Yom Tov with a Shinui (different manner than usual). The Rebbe brings down a nice "siman" from the Ari z"l for these ingredients: It says in the posuk אֵיפֶל בְּאֵרֵין אֲבָן. "חרושת אבן". אבן איפל בארין [At the Seder, some wine is added before the Maror is dipped in the Charoses.]

5. **Eggs:** Cook the eggs for the Sedarim until they are hard-boiled. (If one forgot, they may be cooked at night. However, since one is not allowed to prepare on the first-day of Yom Tov for the second-day of Yomtov, therefore, cook only what is needed for the first Seder, and be sure to eat them that night or the next day, and cook more eggs on the second night of Yomtov for what is needed for the second Seder.)
6. **Zeroa:** Roast the Zeroa to put on the Ke'ara. (If one forgot, they may be roasted at night. However, since one is not allowed to prepare on the first-day of Yom Tov for the second-day of Yomtov, therefore, roast only what is needed for the first Seder, and be sure to eat them the next day, and roast more on the second night for what is needed for the second Seder, and be sure to eat them the next day, for roasted meat may not be eaten at night.)
7. **Salt-water:** Prepare the salt-water. (If one forgot, it may be prepared on Yom Tov with a Shinui, (different manner than usual)).
8. **Matzos:** Open the packages and boxes of Matzo and make sure there are enough whole Matzos to use for the Seder.
9. **Wine:** Open the bottles of wine.

PREPARATIONS FOR YOM TOV:

1. **Nails:** It is best to cut your nails before *Chatzos* (mid-day). If one forgot, they may be cut after *Chatzos*.
2. **Shabbos Clock:** Ensure that the Shabbos clock is set for both *Sedarim*.
3. **Eiruv Chatzeiros** (in apartment buildings, two-family houses, neighbors etc.): For those who need—to be used the entire year.

RIGHT BEFORE YOM TOV:

- **Mincha:** We daven earlier than usual for time is needed to say “*Seder Korban Pesach*”.
- **Seder Korban Pesach:** After *Mincha* and before *Sh'kia* one says the “*Seder Korban Pesach*”. One should read it in the proper time so the reading should be in place of the sacrifice, and one should entreat *Hashem* to rebuild the *Beis Hamikdash* speedily in our days and we should be able to bring the *Korban Pesach*, Amen. (See לקוטי שיחות 36 חלק ל"ב ע').
- **Yartzeit Licht:** Those who do not have a gas flame lit over Yom Tov should light a *yartzeit licht* to be able to light candles on the second night of Yom Tov. However, those who have household help should light one even if

there is a gas flame lit, for sometimes the maid turns off the flame...

- **Tzedaka:** Give Tzedaka equivalent to two days for both days of Yom Tov.
- **Lighting Candles:** The *Brachos* said are: להדליק נר של יום, שהחיינו טוב, and שהחיינו טוב.

Those who will not be eating in their own homes should not forget to light candles!!

IN THE EVENING:

- **Preparing the Table:** While the father is in Shul davening *Ma'ariv*, those at home should set the table with all the necessary items and utensils needed for the Seder. The *Ke'ara* should not be set up, for the father will put it together as soon as he returns from Shul.
- **Ma'ariv:** Tefillah for *Shalosh Regalim*, beginning from “שיר המעלות”. After the *Amidah* for *Shalosh Regalim* the entire *Hallel* is recited.

THE FIRST SEDER:

- Minhag *Beis HaRav*, throughout the generations, was to begin the first Seder immediately after *Ma'ariv*, and to eat the *Afikoman* before *Chatzos* (In NY: 1:01).
- Before beginning the Seder one should give the children nuts so they see a “change”. This will cause them to ask “why is this night different?”

Before the Seder begins, ensure that all the women and girls have lit candles. If there are not enough candles, do not rely on lighting after the Seder, rather borrow candles from a neighbor so that all the women can light candles before beginning the Seder.

- It is best to eat the *Afikoman* before *Chatzos*, (In NY: 1:01).
- By *Mayim Achronim*, until the end of *Shvi'i Shel Pesach* we do not pass our fingers over our lips.
- In *Krias Shema* before going to sleep, recite only the *pashius* and *hamapil פרשת שמע* and the *Bracha* of המפיל.

TUESDAY, ט"ו ניסן, THE FIRST DAY OF YOM TOV

- **Birchas Cohanim:** Prepare the children to attend Shul to hear *Birchas Cohanim* which is done at the end of *Musaf*.
- **Hallel:** After the *Amida* for *Shalosh Regalim* the entire *Hallel* is recited.

• **מוריד הטל:**

- In Musaf, after the Gabbai's announcement, we begin to say "מוריד הטל".
 - If one forgot, and said משיב הרוח ומוריד משיב הגשם - if one remembered before saying "אתה ה' מחי המתים", return to "גבור". However, if one remembered after saying the Bracha, return to the beginning of the Amida.
 - One who is davening at home should estimate what time Musaf is said in Shul, and should then daven Musaf and say מוריד הטל.
- **Kiddush:** Kiddush at the start of the meal is that of *Shalosh Regalim*, beginning from "אתקינו וכו' אלה מועדי".
- **Birchas Hamazon:**
- **יעלה ויבא:** We add "יעלה ויבא" in Birchas Hamazon. If one forgot and remembered after beginning the following Bracha (even if he only said "ברוך") must begin bentching again. However, if he remembered before beginning the next Bracha, he should say the text printed in the Siddur: "ברוך.. אשר נתן".
 - **הרחמן:** At the end of Birchas Hamazon we add "הרחמן הוא ינחילנו ליום שכולו טוב".
 - **During the day:** Because one is not allowed to prepare on one day of Yom Tov for the next, during the first day of Yom Tov one may not prepare anything for the Seder that night.

THE SECOND NIGHT OF YOM TOV— FIRST NIGHT OF SEFIRAS HA'OMER

- All preparations for the Seder and the Seuda must begin 7:55 in NY.
- **Ma'ariv:** Tefillah for *Shalosh Regalim*, beginning from "שיר המעלות". After the *Amidah* for *Shalosh Regalim* the entire *Hallel* is recited, as well as *Sefiras Ha'Omer* (יום אחד לעומר).

THE SECOND SEDER:

- **Candle Lighting:** Candles should be lit after nightfall (NY: 7:55) close to the start of the Seder, **from an existing flame**. The Brachos recited are של להדליק נר "שהחיינו" and "וי"ט". [If it is necessary to bring a candle

from a neighbor, cover it before walking outside so the wind should not extinguish the flame.]

- **Sefiras Ha'omer:** Before beginning the Seder remind everyone to count *Sefiras Ha'Omer*.
- **Before the Seder begins, ensure that all the women have lit candles. If there are not enough candles, do not rely on lighting after the Seder, rather borrow candles from a neighbor so that all the women can light candles before beginning the Seder**
- *Minhag Bais Harav*, throughout the generations, was to spend more time on the second night at the Seder, and the Rebbe would elaborate on the explanations of the *Haggada*, *Divrei Torah* and *His'orrus* and were not particular to eat the *Afikoman* before *Chatzos*.
- **Krias Shema:** Before going to sleep, *Krias Shma* is said like by any other *Yom Tov*.

ט"ז ניסן - יום ב' של יו"ט WEDNESDAY, SECOND DAY OF YOMTOV

- **Birchas Cohanim:** Prepare the children to attend Shul to hear *Birchas Cohanim* which is done at the end of Musaf.
- **Hallel:** After the Amida of *Shacharis* for *Shalosh Regalim* the entire *Hallel* is recited.
- **Kiddush:** Kiddush is that for *Shalosh Regalim* and we begin from "אתקינו וכו' אלה מועדי וגו'".
- **Esther's Feast:** It is customary to mention/do something during the meal of the day to remember Esther's feast which was on this day.
- **Birchas Hamazon:**
- **יעלה ויבא** is added. If one forgot to say it and remembered after he already began the next bracha (even if he only said ברוך) he must begin bentching again. But if he remembered before he said ברוך he should say what it says in the siddur "ברוך.. אשר נתן..".
- **הרחמן:** We add "הרחמן הוא ינחילנו ליום שכולו טוב".
- **מסכת סוטה:** We start learning סוטה – one page per day. Today we learn the שער בלאט as is explained at length in the sicha of חג השבועות תשמ"ה.

MOTZOEI YOM-TOV - BEGINNING OF CHOL HAMOED

- In *Ma'ariv* we add four things:
 - **מוריד הטל:** If one said משיב הרוח and remembered before he said "אתה ה' מחי המתים" he goes back to "גבור". If,

however, he remembered after that - he starts the *Amidah* again. (This applies for the next thirty days).

- **אתה חוננתנו**: If one forgot to say it and remembers after he said "ה" of חונן he doesn't go back and just says הדעת he doesn't go back and just says הדעת after he finishes davening.
- **ותן ברכה**: If one mistakenly said טל ותן ברכה - if he remembered before he finished the bracha, he starts the bracha again. If he reminded himself before he finished the *Amidah* he goes back to ברכת השנים. However, if he finished the *Amidah* – he has to repeat it from the beginning.
- **יעלה ויבא**: If he remembers before he says "ה" of "המחזיר שכינתו לציון" he returns יעלה ויבא. If he already said ה' and remembers before he begins מודים he says it there. If he remembers before he says the second לרצון יהיו he goes back to רצה. If he remembers after the second לרצון יהיו he must begin the *Amidah* again from the beginning.
- **Sefiras Haomer**: Tonight we count two days to the *Omer*.
- **Havdala**:
 - We don't say a *Bracha* for *Besomim* nor fire.
 - We don't say לך ויתן לך.

THURSDAY, FIRST DAY OF CHOL HAMOED

- **In Shacharis**:
 - We don't say לתודה מזמור.
 - We add:
 - מוריד הטל
 - ותן ברכה
 - יעלה ויבא
 - הלל Half
 - 6. Mussaf for שלש רגלים.
- **Cup of wine**: Every day of חול המועד it is customary to drink one cup of wine with one of the meals.
- **Bentching**: *יעלה ויבא* is added. If one forgot and remembered only after he began ל-אבינו ברוך, he continues bentching. If,

however, he remembered after saying 'בונה ברחמי וכו' ברוך, he should say what it says in the siddur "ברוך אשר נתן..."

- **During the day**: We learn מסכתא סוטה דף ב'.
- **In Maariv**: Sefiras Haomer - Day Number Three.

FRIDAY, SECOND DAY OF CHOL HAMOED

ערב שבת קודש, ח"י ניסן

Birthday of the R' Levi Yitzchok Schneerson – the Rebbe's father, and the day of the Rebbe's Bris.

- **Shacharis**:
 - We don't say לתודה מזמור.
 - We add:
 - מוריד הטל
 - ותן ברכה
 - יעלה ויבא
 - הלל Half
 - Mussaf for שלש רגלים
- **Cup of wine**: Every day of חול המועד it is customary to drink one cup of wine with one of the meals.
- **Bentching**: *יעלה ויבא* is added. If one forgot and remembered only after he began ל-אבינו ברוך, he continues bentching. If, however, he remembered after saying 'בונה ברחמי וכו' ברוך, he should say what it says in the siddur "ברוך אשר נתן..."
- **During the day**: We learn 'מסכתא סוטה דף ג'.

FRIDAY NIGHT, CHOL HAMOED

- **Mincha**: We don't say הודו before mincha. We do say: פתח אליהו, קרבנות, אשרי, שמונה עשרה (יעלה ויבא) עלינו
- **Candle Lighting**: Candle lighting time is 18 minutes before sunset (like every Friday In NY: 6:59).

The Brocho: The *Brocho* is של שבת קודש.

- **Maariv**:
 - We begin from מזמור לדוד .
 - In לכה דודי we say גם בשמחה ובצהלה .
 - *Amida* is that of a regular Shabbos **not** Yom Tov and we add Yaale Veyovo.
 - **יעלה ויבא**: If he remembers before he says "ה" of "המחזיר שכינתו לציון" he returns יעלה ויבא. If he already said "ה" and remembers before he begins מודים he says it there. If he remembers before he says the second לרצון יהיו he goes back to רצה and then

SEUDAS YOM-TOV

- **Be sure that all the women, especially the guests, have lit candles**
- **Kiddush:** Begin from סברי מרנן and **do not** say שהחיינו.
- **ש"ס:** At an opportune time, it is proper to read the story of the Rebbetzin in her youth from ספר השיחות ת"ש pages 71-72 - and there is a fascinating explanation of the Rebbe about this in לקו"ש page 14 and onward.

BENTCHING:

- **יעלה ויבא:** is added in bentching. If one forgot to say it and remembered after he already began the next bracha (even if he only said ברוך) he must begin bentching again. But if he remembered before he said ברוך he should say what it says in the siddur
- "ברוך... אשר נתן..."
- **הרחמן:** We add טוב שכולו טוב.
- * **Shvi'i Shel Pesach At Night:** It is customary to stay awake all night and learn.

מ"א ניסן - שביעי של פסח - MONDAY

- **Birchas Kohanim:** Prepare children for *Birchas Kohanim* at the end of *Mussaf*.
- **Hallel:** After the *Amida*, half *Hallel* is recited.
- **שירת הים:** During *Krias Hatorah* when שירת הים is read it is customary to stand.

KIDDUSH:

- Kiddush is that for Shalosh Regalim and we begin from "אתקינו...אלה מועדי".
- **Bentching:**
- **יעלה ויבא:** is added in bentching. If one forgot to say it and remembered after he already began the next bracha (even if he only said ברוך) he must begin bentching again. But if he remembered before he said ברוך he should say what it says in the siddur "ברוך..אשר נתן..".
- **הרחמן:** We add "הרחמן הוא ינחילנו ליום שכולו טוב".
- **During the day:** We learn מסכתא סוטה דף ו'.
- **תהלוכה:** Lubavitch custom is, to go on *Tahalucha* on *Shvi'I shel Pesach*.

אחרון של פסח EVE OF

- Preparations of the meal should only begin after צאת הכוכבים (In NY: 7:53).

- **Maariv:** Begins from שיר המעלות, *Amida* is for רגלים של.
- **Sefira** - Day Number Seven – One Week.

CANDLE LIGHTING

- Candles are lit after צאת הכוכבים, close to the time of *kiddush*.
- **Be sure to light from an existing flame.**
- **Those that are going to eat elsewhere (not at home) should not forget to light candles.**
- Say the *Bracha* טוב של יום נר להדליק נר and **DO NOT** say שהחיינו.
- **Kiddush:**
 - Of *Sholosh Regolim*. Begin from סברי מרנן and **do not** say שהחיינו.
 - **During the meal – Gebrochts:** We stress the concept of eating געבראקטס with every part of the meal.
 - **Mayim Acharonim:** We once again put water over the lips.
- **Bentching:**
 - **יעלה ויבא:** is added in *bentching*. If one forgot to say it and remembered after he already began the next *bracha* (even if he only said ברוך) he must begin *bentching* again. But if he remembered before he said ברוך he should say what it says in the *siddur* "ברוך..אשר נתן..".
 - **הרחמן:** We add הרחמן הוא ינחילנו ליום שכולו טוב טוב .

מ"ב ניסן - אחרון של פסח TUESDAY

- **Birchas Kohanim:** Prepare children for *Birchas Kohanim* at the end of *Mussaf*.
- **Hallel:** After the *Amida*, half *Hallel* is recited.
- **יזכור:** After *Mussaf*, יזכור is recited. Those who cannot make it to *shul* (for whatever reason) can say it at home.
- **שרוי:** We stress the concept of eating *Gebrochts* with every part of the meal.
- **מים אחרונים:** We once again put water over the lips.
- **Bentching:**
 - **יעלה ויבא:** is added in bentching. If one forgot to say it and remembered after he already began the next bracha (even if he only said ברוך) he must begin bentching again. But if he remembered before he said ברוך he should say what it says in the

בד"צ דק"ק שכונת קראון הייטס

Beth Din of Crown Heights

Beth Din Address: 788 Eastern Parkway • Room 210 • Brooklyn, NY 11213

Mailing Address: 390-A Kingston Avenue • Brooklyn, NY 11225

Tel. (718) 604.8000 • Fax. (718) 221.0103

הרב יהודה קלמן מארלאוו ז"ל

הרב אברהם אזדאבא שליט"א

הרב יוסף א. הלוי העלער שליט"א

הרב אהרן יעקב שווי שליט"א

הרב יצחק רייטפארט שליט"א - דיין

הרב שלמה יהודה הלוי סגל שליט"א - דיין

לכל תושבי שכונתנו שיחיו

שלום וברכה:

הננו בזה להודיע שב"ה יש בשכונתנו השגחה מהודרת של הבד"צ מיום התיסדות הבד"צ בשנת תשמ"ו בהוראת כ"ק אדמו"ר. והיא מנוהלת ע"י רבנים ודיינים של הבד"צ, בסיוע צוות משגיחים מוכשרים מאוד וירא שמים מרבים. וכל חנות או מאפי' או מסעדה שיש לה תעודת כשרות עם חותמת מטעם CHK נמצאת תחת השגחה מהודרת זו. וכמו"כ כל המוצרים החתומים בחותמת זו, הם תחת ההשגחה הנ"ל, המפורסמת בכל העולם כמהודרת ביותר. מצוב"ז רשימה מפורטת של כל המוצרים שתחת השגחתנו לחג הפסח תשע"ג.

בברכת פסח כשר ושמח

הרב שלמה יהודה הלוי סגל - דיין ומו"צ הבד"צ

הרב אברהם אזדאבא - מרא דאתרא

BEEF: Ezras Ranch with CHK, Heartland Kosher, Shor Habor, Southern Kosher, Tevyas Ranch with CHK

LAMB: Heartland Kosher with CHK,

CHICKEN: David Elliot, Shor Habor, Wise Organic, Turkey: David Elliot, Shor Habor, Wise Organic

VEAL: you can purchase @ the Following

STORES: Crown Kosher Meats, House of Glatt, House of Glatt @ Empire Kosher Supermarket, Butcher's Gourmet, The Market

COLD CUTS: Shor Habor Butcher Stores: Crown Kosher Meats, House of Glatt, House of Glatt @ Empire Kosher Supermarket, Butcher's Gourmet, The Market: Dairy products: Dvash; Milk

OIL: Nut'O'La stamped CHK on each bottle

ORANGE JUICE: Dvash

JUICES FRESH: The Market – apple Juice, orange Juice, Grapefruit juice, mandarine juice, pomegranate juice

HORSERADISH (CHRAIN): House of Glatt

TAKE OUT FOOD: Crown Kosher Meats, House of Glatt

GRAPE JUICE: Kesser, Farbrengen, Selo

WINE: Kesser, Crown Grapes, Farbrengen, Selo

CHASERES: (Romaine lettuce Checked - The Market

VEGETABLES FRESH PEELED AND CUT
The Market

siddur "ברוך... אשר נתן...".

• הרחמן הוא ינחילנו ליום שכולו טוב הרחמן:

• **During the day:** learn מסכתא סוטה דף ז'.

We daven Mincha and then prepare for Seudas Moshiach.

SEUDAS MOSHIACH:

1. We wash our hands like for any other meal (**before** shkiah, and eat at least a כזית before shkiah).
 2. Drink 4 cups of wine – with the intention that this is for Geulah. If one is unsure if he had this in mind, he should surely drink again, being that through drinking this he hastens Moshiach's arrival, and therefore it must be done properly.
 3. It is customary to sing Niggunim from all the Rabbeim and then קאזאק האפ.
 4. **Moshiach's Dance:** There are two explanations for this: The first, that it is a dance welcoming Moshiach, and the second – a dance in which Moshiach partakes; we explain it the way it is worth it for us
- Bentching:
- יעלה ויבא is added in bentching. If one forgot to say it and remembered after he already began the next bracha (even if he

only said ברוך) he must begin bentching again. But if he remembered before he said ברוך he should say what it says in the siddur "ברוך... אשר נתן...".

• הרחמן הוא ינחילנו ליום שכולו טוב הרחמן:

מוצאי יום טוב - THE END OF YOM TOV

- **Maariv** (or saying ברוך המבדיל): In NY: after 8:05.
- אתה חוננתנו is said. If one forgot to say it and remembers after he said "ה" of חונן הדעת he doesn't go back and just says ברוך המבדיל בין קודש לחול after he finishes the Amidah.
- **Sefiras Haomer** – Day Number Eight- One week and one day.
- **Havdala:** No bracha is said on אש or בשמים, and ויתן לך is not said.

On מוצאי יום טוב it is customary to wish

א געזונטן זומער און א פרייליכען תמיד!

Office Hours for the Rabbonim: 390 Kingston Ave | 718 604 8000 Ext 1

Rabbi Avrohom Osdoba שליט"א Mara Daasro

Office: Monday - Thursday

In the mornings 10:00 AM to 12:00 noon

In the evenings from 9:30PM to 11:30 PM by home telephone

Friday after 2:00 PM

Home Telephone: 718 771-8737

Rabbi Shlomo Y. Halavi Segal שליט"א Dayan & More Tzedek

Office: Sunday - Thursday

in the mornings 8:30 AM to 10:00AM

In the afternoon from 2:00PM to 4:00 PM

In the evenings 9:00PM to 11:00 PM

Home Tel: 718 360-7110